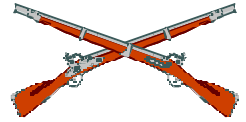




18 OCT 02 BENNING BULLETIN NO. 41

Electronic Version – <http://www.benning.army.mil/bulletin/>



OFFICIAL:

1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
PLDC 10-02	18 Oct, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 11-02	08 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
ANCOG 4-02	26 Nov, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 1-03	29 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.

SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays.

Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*19 OCT 02	MAJ ENLOE	ITB	544-0409
*19 OCT 02	CPT ROBERSON	11 TH IN REGT	545-5245
*20 OCT 02	MAJ MELENDEZ	WHINSEC	545-3432
*20 OCT 02	CPT MATTOX	29 TH IN REGT	545-0266
21 OCT 02	CPT MERRILL	RTB	544-6380
22 OCT 02	CPT SELLE	11 TH IN REGT	544-6490
23 OCT 02	CPT HART	11 TH IN REGT	544-6490
24 OCT 02	CPT GARCIA	WHINSEC	545-9856
25 OCT 02	CPT KELLER	BCTB	544-8748

* INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

3. DECEASED PERSONNEL:

- Anyone having claim against or indebtedness toward the estate of the late SSG Willie L. Robinson, Jr., 249-11-9727, HHB, 1-10 FA, Fort Benning, GA 31905 is requested to contact the Summary Court-Martial, 2LT Anthony D. Caracio, Service Battery, 1-10 FA, Fort Benning, GA 31905 at (706) 544-4554.

- Anyone having claim against or indebtedness toward the estate of the late PV1 Raymond J. LaFlash, 340-74-8457, C Co., 2-58th Infantry, Fort Benning, GA 31905 is requested to contact the Summary Court Martial, 1LT Aaron R. Bomar, A Co., 2-58th Infantry, Fort Benning, GA 31905-5720 at (706) 544-8146.

4. DIRECTORATE OF COMMUNITY ACTIVITIES: The tunnel on Marne that goes under Hwy 27 between Kelley Hill and Sand Hill will be closed at 1200, on 16 Oct until 0800 on 21 Oct. POC: James Shoemaker. (ATZB-PAI)

5. STAFF DUTY CHAPLAIN: The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

6. MILITARY POLICE: Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

7. ACAP PRESEPARATION COUNSELING CHECKLIST: Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, all military personnel must complete and sign **DD Form 2648 (Preseparation Counseling Checklist)**. Commanders are

reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.

8. POLYGRAPH: Polygraph support is available for commanders conducting unit level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail ReisingerD@benning.army.mil or LevesqueJ@benning.army.mil, 86th MP Det (CID), Fort Benning, GA, for further information.

9. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE: The Directorate of Intelligence and Security (DIS) provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:

- Wednesdays, 1400 - 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by

DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.

- Family members age 14 and over who are accompanying sponsors on PCS are required to attend this briefing.

- For "EMERGENCY" or OFFICIAL "last minute" travel notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, (Bonhamm@benning.army.mil), 545-4519 (Bassa@benning.army.mil) or, 545-5093, (MojicaF@benning.army.mil), DIS, Rm 530, Bldg 4.

10. PROMOTION TO MSG BOARD: A DA Selection Board is scheduled to convene on 04 Feb 03 to consider Soldiers for promotion to MSG. The board will also review records for possible elimination under the Qualitative Management Program (QMP). Eligibility criteria for promotion consideration to MSG: All SFC with a DOR of 03 Feb 95 and earlier with a BASD between 03 Feb 80 and 03 Feb 95 (both dates inclusive). Eligibility criteria for QMP: SFC with a DOR 03 Feb 01 and earlier and a BASD of 03 Feb 80 or later. It is imperative that all eligible NCOs provide documentation for updating their ERBs (i.e., civilian and military education, Army Skill Identifiers, Skill Qualification Identifiers). To schedule an appointment, call Personnel Services Branch, 545-5642/5640/2872.

11. FY03 OCS INFORMATION:

DA BOARD DATES	LOCAL BOARDS	TURN IN PACKETS
27 – 31 JAN 03	18 – 22 NOV 02	25 OCT 02
31 MAR – 04 APR 03	27 – 31 JAN 03	17 JAN 03
21 – 25 JUL 03	19 – 23 MAY 03	9 MAY 03
6 – 10 OCT 03	21 – 25 JUL 03	27 JUN 03

POC is SGT Oates and Nancy Guyer, Bldg 2635, 545-3341/4702. (ATZB-AGP)

12. eArmyU: eArmyU will temporarily stop taking new enrollments between 1 Oct 02 - 1 Jan 03 in preparation to expand to new sites/installations and to upgrade the eArmyU portal.

- NOTE** this does not affect any students already enrolled. Soldiers that are currently enrolled can still enroll without interruption.
- The Army Education Center, Bldg 2602, 545-5725/1774, can

answer any questions concerning this no new enrollment period (1 Oct 02 - 1 Jan 03). Briefings will resume in the Dec time frame for Jan 2003.

13. DA PHOTO SCHEDULE: DA photos will be taken at 0745 - 1130, Mon - Thu, on a walk-in basis. TSC Photo Section will process photos 1300 - 1630, Mon - Thu, and all day Friday for uploading to the PERSCOM website. TSC personnel will provide instructions for review to all Soldiers.

14. UNITED STATES MILITARY ACADEMY (WEST POINT): Want to be one of 150 Soldiers admitted to West Point next year? An Admission Briefing is scheduled on 30 Oct 02, 1000 and 1400, at Bldg 4, CR 9.

a. Admission Requirements:

- Be a citizen
- Be unmarried
- Have no legal obligations to support dependants
- Be a high school graduate
- Not be 23 years of age prior to 1 Jul of the year entering USMA (not 22 years of age prior to 1 Jul of the year entering the Prep School)
- Be of high moral character
- Have a sincere interest in attending West Point and becoming an Army Officer

b. In addition, Soldiers who possess the following are encouraged to apply:

- SAT scores of 1050 or higher or ACT composite score of 23 or higher
- Achieved good grades in a college preparatory high school curriculum

c. Application deadline is 1 April 2003. To request an application or more information, contact CPT Cliff Hodges, DSN 688-5780 or (845) 938-5780. E-mail: tc2324@usma.edu.

15. DFEL: Effective since 14 Oct 02, all floor buffers and water trailers will be turned into Sand Hill for maintenance. Buffers will be turned in at Bldg 3716 and water trailers will be turned in at Bldg 3720.

POC: Bob Willmschen, 545-6151. (ATZB-ELL-M)

16. VEAP TO MGIB CONVERSION: Soldiers who converted from VEAP to MGIB last year need to individually check and ensure that they have paid in full \$2700 within the statutorily required deadline (i.e., 18 months from the date entered on their DD Form 2366). Meeting this 18-month deadline is critical. Soldiers have no education benefits to utilize until the required \$2700 is paid in full. Further more, Soldiers who fail to pay the \$2700 in full by the deadline will forfeit all contributions made to that point and will not be eligible for any MGIB benefits.

17. MARTIN ARMY COMMUNITY HOSPITAL:

- The Hepatitis Clinic provides counseling/education twice a month at the Community Health Nursing section/Department of Preventive Medicine, Bldg 2631, Soldier's Plaza. Call to make an appointment at 545-4041.

- Expanded service in Martin Cafe begins Sat, 19 Oct 02. We now offer weekend meal service to our valued customers. Let us know how we're doing and if you would like this service to continue past the six-week trial period currently planned. Complete the customer service survey located at the cash register. The cafe will be open for Breakfast, 0800 - 0900; Lunch, 1200 - 1300; Dinner, 1600 - 1700.

18. DIRECTORATE OF COMMUNITY ACTIVITIES:

- The Pre-School Story Hour will hold its annual Trick or Treating Party, Tue, 29 Oct, 1000 - 1200. The Story Hour will consist of Halloween stories, decorating a small treat bag, munchies, and trick or treating. Halloween costumes are optional. All military/retired/

civilian preschool dependents are welcome to attend at Sayers Memorial Library. For more information, contact the library at 545-4911.

- **ASAP Red Ribbon Fun Run:** Get ready to show your support for a drug-free Community. Mark your calendar for 1 Nov 02, 0700, York Field in front of Infantry Hall. Red Ribbon Week focuses on the work being done to stop the spread of illegal drugs and celebrate a positive, healthy drug-free lifestyle for our Army Family. Co-sponsored by 11th Infantry Regiment, 29th Infantry Regiment and 36th Engineer Group. POC: ASAP, 545-1138. (ATZB-PAD)

- **Fall Fest 2002:** MWR proudly presents the 1st Annual Fall Fest, 17 - 20 Oct at Wetherby Field, Sand Hill. This 4-day event will include a carnival, Fest Tent, Beer Garden, Volksmarch, live music every night, Kiddie Korner and great food. Don't miss the Arcade Tent with Micro-Reality stock car racing and more. Wristband days for the carnival will be on Fri and Sun for only \$10. There will be live musical entertainment featuring performances by Big Woody and the Splinters, The Infantry Band, Bachelor Red, and The Cavaliers. This event is open to the public. Admission and parking are free for the event. Sponsored by National Training Institute, Pioneer Services, First Command, The Rankin Arts Center, Barnes & Noble, AAFES and the Fort Benning Commissary. For additional information, call 545-3328.

19. DFEL: Effective 21 Oct 02, a change in Tour of Duty (TOD) will be implemented for all employees (excluding employees of the POL Unit) of the Storage Section, Property Accountability Branch, Supply Division, DFEL. The new TOD hours will be 0800 - 1630, Mon - Fri. The TOD change for employees of the Storage Section is an annual change used in conjunction with Daylight Savings Time. POC is Mr. Kirkpatrick, 545-1104. (ATZB-LOS-PT)

20. CLOSURES:

- All roads closed by live fire exercises safety danger zone (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602.

- The Main Post ID Card Section will close at 1430, 21 Oct 02, to perform student ID Card processing requirements. Normal operational hours will resume at 0830 on 22 Oct 02. POC is Ms. Stutson, 545-1411. (ATZB-AGF-ID)

21. BI-ANNUAL SAND HILL CLASSIC GOLF TOURNAMENT: The Golf tournament is being hosted by the Basic Combat Training Brigade on 18 Oct 02. The tournament will be held at Fort Benning Golf Course, Shotgun starts at 1230. The cost is \$25 per person (4 person teams). All proceeds go towards refreshments and prizes. The event is open to everyone. Registration will be held at Ft Benning Golf Course, 687-1940. POC: CPT Darrisaw, 706-544-8583.

22. EDUCATIONAL OPPORTUNITY CENTER: Need help with financial aid? Contact us, our services are free. We are located at Soldier's Plaza, Bldg 2609 from 1100 - 1500. We are available to assist servicemen, women and their families. We electronically file the Pell Grant application and do scholarship searches, so you can find the funds you need for school. We are a clearinghouse of information on post-secondary educational institutions. We also assist with post secondary school admission forms and provide career counseling, matching your aptitude to thousands of jobs with the assistance of computer-generated data.

- You choose the school -- we provide the application and information you need on admission and financial aid. Services will be provided on a first-come-first serve basis. Contact Ruth Harper at 545-7387 or 653-4531. Our address is 420 10th Street, Government Annex Bldg, Columbus Georgia.

UNOFFICIAL:

23. THE OFFICERS' SPOUSE CLUB: The Officers' Spouse Club of Fort Benning is proud to present, George Finley, Military Caricature Artist, on Fri, 25 Oct from 1800 – 2100 at the Fort Benning Officers' Club. Mr. Finley's artwork has become world renowned for its keen insight, humor and artistic excellence. His paintbrush has captured the irony of staff, command and the pride of Soldiers in several branches of service, particularly, the world of Army aviation. One of his most popular prints, "The Life of an Army Wife," depicts the challenges faced by today's military spouse. Mr. Finley will have prints available for purchase and will be signing artwork. The \$10 cost includes dinner and wine/beer tasting. Contact Heather Conkle at 689-5717 before 18 Oct to RSVP.

FOR THE COMMANDER:

CHARLES D. CORNWELL
Colonel, Infantry
Chief of Staff

OFFICIAL:



PAUL YATES
Director of Information
Management

BENNING BULLETIN
ATZB-IM, 545-3467
Bldg 16

INTERNET ID: jacksond@benning.army.mil
Deadline: 1300, Wednesday

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